

# NOTICE OF MEETING

DUE TO COVID-19 AND PURSUANT TO CHANGES TO THE BROWN ACT ISSUED BY EXECUTIVE ORDER N-29-20 FROM GOVERNOR GAVIN NEWSOM, THE EXECUTIVE COMMITTEE OF THE BOARD OF COMMISSIONERS MEETING HAS BEEN CHANGED FROM MEETING AT 806 WEST 19TH STREET MERCED, CA TO A ZOOM VIDEO AND TELEPHONIC CONFERENCE CALL.

Executive Committee of the Board of Directors of the California Affordable Housing Agency, which is a Joint Powers Agency consisting of various Housing Authorities located throughout California, including this Housing Authority, will hold a conference call meeting on:

September 27, 2021 at 9:00 a.m.

#### Zoom

https://zoom.us/j/5600363167?pwd=RmZTR0NabzcrY0ZYQIZyYUd6blpwZz09

Call-in Number: 1-669-900-9128

Meeting ID: 560 036 3167

Passcode: 293018

#### PUBLIC IS WELCOME

Anyone interested may attend.

You may attend this meeting by Zoom video call or teleconference at this local Housing Authority. The Board Member representative from this local Housing Authority may be attending this meeting by teleconference. Please ask for assistance at the front lobby area if you wish to participate in this scheduled meeting.

The Agenda for this meeting is posted next to or below this notice.



# **CERTIFICATION OF POSTING**

The undersigned hereby acknowledges and declares that the attached Notice of Meeting and the Agenda for this meeting were duly posted in a location that was freely accessible to members of the public and at least seventy-two (72) hours before the time and date of the meeting.

DATE POSTED:	
TIME DOCTED.	
I OCATIONI DOCTED	
California that the foregoing is t knowledge.	y under the laws of the State of rue and correct to the best of my
Dated:	Signed:
Print Name:	
Print Title:	
Print Name of Housing Authori	y:
Please email completed Certific	cation to:
Tom Lewis at tom@lewislawca	.com or fax to (209) 384-0003



California Affordable Housing Agency

# **AGENDA**

# THE EXECUTIVE COMMITTEE OF THE BOARD OF DIRECTORS CALIFORNIA AFFORDABLE HOUSING AGENCY SPECIAL EXECUTIVE BOARD MEETING

9:00am 806 W. 19th Street Merced, CA 95340 (209) 384-0001

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#### **Executive Committee Member Locations**

2039 Forest Avenue Suite 10 Chico, California 95928 1612 Sisk Road Modesto, California 95350

1402 D Street Brawley, California 92227 1400 West Hillcrest Drive Newbury Park, California 91302

2575 Grand Canal Blvd. Suite 100 Stockton, California 95207

# I. CALL TO ORDER AND ROLL

II.	DIRECTORS'	' AND/OR AGENCY	ADDITIONS/DE	LETIONS TO	THE
	<b>AGENDA</b>				

(M/S/C):	/	′ ,	/

#### III. APPROVAL OF MEETING MINUTES

None

#### IV. UNSCHEDULED ORAL COMMUNICATIONS

#### NOTICE TO THE PUBLIC

At this time, any person(s) may comment on any item that is not on the Agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the Agenda. If it requires action, it will be referred to Staff and/or placed on the next Agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of five (5) minutes.

#### V. FINANCIAL REPORT OF ADMINISTRATOR

None

#### VI. RESOLUTION, ACTION AND INFORMATION ITEMS

None

#### **B. ACTION ITEMS:**

None

# C. INFORMATION/DISCUSSION ITEM(S)

None

#### VII. CLOSED SESSION

1) Conference regarding Public Employee Performance Evaluation pursuant to Government Code Section 54957 (Executive Director)

# VIII. DIRECTORS' COMMENTS

# IX. SCHEDULING OF FUTURE EXECUTIVE BOARD MEETINGS

(The second Monday of the month): October 11, 2021, November 8, 2021 and December 13, 2021

# X. ADJOURNMENT